

KNIVETON PARISH COUNCIL

Parish Clerk: Mrs Kath Gruber
Kniveton Parish Council, Homestead Farm, 10 Alfreton Road, Newton, Derbyshire, DE55 5TP
Telephone: 07595515154
E-mail: kniveton.pc@gmail.com
27 April 2021

To: The Members of Kniveton Parish Council

Dear Councillor

You are summoned to attend the Annual Meeting of Kniveton Parish Council to be held at 7pm on Tuesday 4 May 2021 by Zoom.

You can access the meeting:

<https://us02web.zoom.us/j/83431518490?pwd=OVMwN1ZHelkrQVIDZDNYSy9DejJydz09>

or Dialling one of these numbers

- +44 203 481 5240 United Kingdom
- +44 203 901 7895 United Kingdom
- +44 208 080 6591 United Kingdom
- +44 208 080 6592 United Kingdom
- +44 330 088 5830 United Kingdom
- +44 131 460 1196 United Kingdom
- +44 203 481 5237 United Kingdom

Meeting ID: 834 3151 8490

Passcode: 509982

Yours sincerely

K Gruber

Kath Gruber

AGENDA

- 1 To receive apologies for absence
- 2 To elect a Chairman of the Parish Council for the ensuing year, to receive the Chairman's declaration of Acceptance of Office.
- 3 To elect a Vice Chairman of the Parish Council for the ensuing year
- 4 To approve the Minutes of the Annual Parish Council Meeting on Tuesday 12 May 2020
- 5 **DECLARATIONS OF INTEREST**
Members are reminded that under the member's code of Conduct they must register, within 28 days, changes to their financial and other interests and notify the Monitoring Officer of any gifts and hospitality received.
- 6 To approve the Certificate of Exemption for Annual Governance and Reconciliation 2020/2021
- 7 To consider the Council's Systems of Internal Control and to note the result of the Internal Audit held on 28 April 2021 and any recommendations.
- 8 To consider and approve the annual governance statement on the Annual Return and direct that the Chair and Clerk sign the same.
- 9 To consider and approve the accounting statement on the annual return and direct that the Chairman sign the same.

Agenda Papers

AGENDA ITEM	DOCUMENT	ISSUED
2	Declaration of Office forms	With agenda
4	Minutes	With agenda
5	Declaration of Interest	With agenda
6-8		